



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6896

<b>SERIAL NUMBER</b> 10/808,931	<b>FILING OR 371(c) DATE</b> 03/25/2004 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1724	<b>ATTORNEY DOCKET NO.</b> 5860
<b>APPLICANTS</b> Joseph A. King, South Hopkins, MN;				
<b>** CONTINUING DATA ***** FP</b> This application is a CIP of 10/682,596 10/09/2003 PAT 7,014,780 which is a CIP of 10/623,682 07/21/2003 which is a CIP of 09/628,637 07/31/2000 PAT 6,500,334.				
<b>** FOREIGN APPLICATIONS ***** NONE</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> ** 06/04/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance Examiner's Signature <u>[Signature]</u> Initials		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 21	<b>TOTAL CLAIMS</b> 27
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> Jacobson and Johnson Suite 285 One West Water Street St. Paul, MN55107-2080				
<b>TITLE</b> Activity enhanced dispensers				
<b>FILING FEE RECEIVED</b> 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	